

EA Partners, PLLC

CIVIL ENGINEERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS
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December 10, 2009

Ms. Joyce Fry
Water Quality Section
Division of Water
200 Fair Oaks Drive
Frankfort, Kentucky 40601

Re: WNT GreenPark Manchester
3 Railroad Avenue
Manchester, Clay County, Kentucky
AI#: 105960

Joyce:

We would like to amend the owner name on our application for Water Quality Certification / "Permit to Construct Along or Across a Stream" that was submitted on October 27, 2009. Attached is a signed application with the revised owner name: The City of Manchester, 123 Town Square, Manchester, Kentucky 40962. The stream impacts have also been updated on the application to match the jurisdictional determination made by the Army Corps. A signed Water Quality Certification fee application form is attached, as well.

Please feel free to contact us at your convenience at 859-296-9889 if you have any questions or require any additional information.

Sincerely,

EA Partners, PLC


Robert F. Young, Jr.

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**COMMONWEALTH OF KENTUCKY
NATURAL RESOURCES & ENVIRONMENTAL PROTECTION CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER**

**APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A STREAM
AND / OR WATER QUALITY CERTIFICATION**

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. If the project involves work in a stream, such as bank stabilization, dredging or relocation, you will also need to obtain a 401 Water Quality Certification (WQC) from the Division of Water. This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact John Dovak at 502/564-3410.

If the project will disturb more than 1 acre of soil, you will also need to complete the attached Notice of Intent for Storm Water Discharges, and return both forms to the Floodplain management Section of the KDOW. This general permit will require you to create an implement an erosion control plan for the project.

1. **OWNER:** The City of Manchester
Give name of person(s), company, governmental unit, or other owner of proposed project.

MAILING ADDRESS: 123 Town Square
Manchester, Kentucky 40962

TELEPHONE # 606-598-3456

2. **AGENT:** EA Partners, PLC / Robert F. Young, Jr.
Give name of person(s) submitting application, if other than owner.

ADDRESS: 3111 Wall Street
Lexington, Kentucky 40513

TELEPHONE # (859) 296-9889 **EMAIL:** ryoung@eapartners.com

3. **ENGINEER:** Albert W. Gross **P.E. NUMBER:** 10,350
Contact Division of Water if waiver can be granted.

TELEPHONE #: (859) 296-9889 **EMAIL:** _____

4. **DESCRIPTION OF CONSTRUCTION:** Construction of a GreenPark facility.
Describe the type and purpose of construction and describe stream impact
Hollow and streams will be filled to create GreenPark site.

5. **COUNTY:** Clay **NEAREST COMMUNITY:** Manchester

6. **USGS QUAD NAME:** Manchester, BarCreek **LATITUDE/LONGITUDE:** N 37° 07' 50", 83° 45" 00"

7. **STREAM NAME:** Unnamed Tributary to Goose Creek **WATERSHED SIZE (in acres):** 500 acres

8. **LINEAR FEET OF STREAM IMPACTED:** 4,160 LF perennial, 920 LF intermittent, 1,440 LF ephemeral stream.
1260

9. **DIRECTIONS TO SITE:** Take I-64 East to Lexington for 77.3 miles. Take I-75 South toward Richmond / Knoxville. Travel 70 miles and take Exit 41, KY-80 E - London / Manchester. Turn left onto KY 80 / Daniel Boone Parkway, continuing on Daniel Boone Pkwy for 4.5 miles. Daniel Boone Parkway becomes Hal Rogers Parkway. Travel 16.3 miles to the KY 80 exit, Exit 20, towards US 421 / Manchester. Turn left onto KY 80 E and go 0.6 miles. KY 80 E becomes US 421 N / KY 11 N / Richmond Road, then travel 0.7 miles. Turn right onto 2nd street, then right onto Railroad Avenue. Follow Railroad Avenue into the site.

10. IS ANY PORTION OF THE REQUESTED PROJECT NOW COMPLETE? ☐ Yes ☒ No If yes, identify the completed portion on the drawings you submit and indicate the date activity was completed. DATE: _____
11. ESTIMATED BEGIN CONSTRUCTION DATE: December 2009
12. ESTIMATED END CONSTRUCTION DATE: August 2011
13. HAS A PERMIT BEEN RECEIVED FROM THE US ARMY, CORPS of ENGINEERS? ☐ Yes ☒ No If yes, attach a copy of that permit.
14. THE APPLICANT **MUST** ADDRESS PUBLIC NOTICE:
- (a) PUBLIC NOTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEANS:
- _____ Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit)
- _____ Adjacent property owner(s) affidavits (Contact Division of Water for requirements.)
- (b) X I REQUEST WAIVER OF PUBLIC NOTICE BECAUSE:
- _____ Affected area on development property.
Contact Division of Water for requirements.
15. I HAVE CONTACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PROJECT:
- _____ Pam Mathis, Deputy Clerk, City of Manchester; Mike White, Director of Public Works
Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.
16. LIST OF ATTACHMENTS: Plan Sheet, USGS Map
List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS topographic map clearly showing the project location.
17. I, CWP (owner) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROPERTY ON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL OCCUR (for dams, this includes the area that would be impounded during the design flood).
18. REMARKS: _____

I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.

SIGNATURE: _____

Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be attached.)

DATE: 12/9/2009

SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR: _____

Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.

DATE: 12/9/2009

SUBMIT APPLICATION AND ATTACHMENTS TO:

Floodplain Management Section
Division of Water
14 Reilly Road
Frankfort, KY 40601

Revised 11-03